

**TEHAMA COUNTY FLOOD CONTROL  
AND  
WATER CONSERVATION DISTRICT**

**TUESDAY APRIL 25, 2000  
8:30 A.M.  
BOARD MEETING ROOM, 624 WASHINGTON ST.  
RED BLUFF  
A G E N D A**

This meeting conforms to the new Brown Act, Open Meeting Requirements, in that action and deliberations of the Tehama County Flood Control & Water Conservation District created to conduct the people's business are taken openly; and that the people remain fully informed about the conduct of its business.

**PUBLIC FORUM - Any member of the public may address and ask questions of the Flood Control District relating to any matter within the District's jurisdiction, provided the matter is not on the District's agenda or pending before the District.**

<u>AGENDA ITEM</u>		<u>RESPONSIBLE PERSON</u>	<u>STATUS*</u>	
8:30	1. Call to Order	Chairperson	A	D
	2. Approval of Minutes March 28, 2000	Chairperson	A	D
	3. Public Comment	Chairperson	I	
	4. Claims	Chairperson	A	D
	<u>PAYEE</u>	<u>AMOUNT</u>		
	Bill Borrer	\$ 25.00		
	Barbara McIver	25.00		
	George Russell	25.00		
	Charles Willard	25.00		
	Ross Turner	25.00		
	Day-Timer	10.99		
	Hatch & Parent(Research)	73.86		
	T.C. Clerk-Recorder(Charter Code Book Update)	75.00		
	T.C. Public Works (March 2000)	672.40		
	Ernie Ohlin (Expenses 2/25 thru 4/12/00)	957.92		
	UAP(Chemicals)	1,024.07		
	RCRC(Qtr Ending March 31)	2,500.00		
	T.C. Public Works(March 2000)	<u>4,229.89</u>		
	<b>TOTAL</b>	<b>\$9,669.13</b>		
	5. Urban Streams Restoration Grant	Ernie Ohlin	A	I D
	6. AB 3030 TAC Meeting Update	Roger Sherrill		I D
	7. CALFED Grant Application - Woodson Bridge Area	Ernie Ohlin		A I D
	8. Anadromous Fish Restoration Proposal Update	Ernie Ohlin	I	D
	9. Announcement of Funding Solutions Meeting	Ernie Ohlin	I	D
	10. CALFED Update	Ernie Ohlin		A I D
	11. Adjourn	Chairperson		

\*\*"A" denotes an "Action" item; "I" denotes an "Informational" item; "D" denotes a "District" item; and "S" denotes a "Staff" item.