TEHAMA COUNTY FLOOD CONTROL
AND
WATER CONSERVATION DISTRICT
TUESDAY, MARCH 23, 2004
8:30 A.M.
BOARD CHAMBERS (UPSTAIRS), 633 WASHINGTON ST.
RED BLUFF

A G E N D A

This meeting conforms to the new Brown Act, Open Meeting Requirements, in that action and deliberations of the Tehama County Flood Control & Water Conservation District created to conduct the people's business are taken openly; and that the people remain fully informed about the conduct of its business. PUBLIC FORUM - This time is set aside for citizens to address the Tehama County Flood Control & Water Conservation District on any item of interest to the public that is within the subject matter jurisdiction of the Board provided the matter is not on the District's agenda or pending before the District. The Chair reserves the right to limit each speaker to three (3) minutes. Disclosure of a speaker's identity is purely voluntary during the public comment period.

	AGENDA ITEM	RESPONSIBLE PERSON	STATUS
1.	Call to Order	Chairperson	A
2.	Approval of Minutes February 24, 2004	Chairperson	A
3.	Public Comment	Chairperson	I
4.	Claims	Chairperson	A

Bill Borror (Feb)	$ 25.00
George Russell (Feb)	25.00
Barbara McIver (Feb)	25.00
Ross Turner (Feb)	25.00
Tehama Co. Lock (gate keys)	11.26
Tehama Co. Clerk/Recorder (Charter & Code Book Supplements)	58.76
C.G.S., Inc. (Proj. 93027)	152.41
Valley Rock Products (sand for sandbags)	159.04
Ernie Ohlin(2/18 thru 2/26/04 3/11 Proj. 93027)	294.63
Copy Center (Grant Copies)	314.34
American Water Res. Assn.(membership)	490.00
T.C. Public Works (Fund 603 for Dec.)	632.12
T.C. Public Works(Fund 604 Dec)	4,182.86
TOTAL	**$ 6,395.42**

5.	Installation of Multi-Completion Groundwater Monitoring Wells	Ernie Ohlin Dan McManus	I
6.	Deer Creek Watershed-Flood Management Plan	Maurice Hall	I
7.	Ag Waiver, Countywide Coordination - Update	Allan Fulton	I
8.	AB3030 Technical Advisory 2003 Annual Report	Gary Antone	A
9.	AB3030 Technical Advisory Committee Appointments	Ernie Ohlin	A
10.	AB3030 Groundwater Management Plan 2003 Annual Report	Ernie Ohlin	A
11.	Northern California Water Association-Month in Review	Ernie Ohlin	I
12.	Adjourn	Chairperson	A

*"A" denotes an "Action" item; "I" denotes an "Informational" item