

**TEHAMA COUNTY FLOOD CONTROL  
 AND  
 WATER CONSERVATION DISTRICT  
 COORDINATED AB 3030 GROUNDWATER MANAGEMENT PLAN  
 TECHNICAL ADVISORY COMMITTEE  
 MONDAY, NOVEMBER 20,2000  
 2:00 P.M.  
 COURTHOUSE ANNEX, RED BLUFF**

**A G E N D A**

This meeting conforms to the new Brown Act, Open Meeting Requirements, in that action and deliberations of the Tehama County Flood Control & Water Conservation District created to conduct the people's business are taken openly; and that the people remain fully informed about the conduct of its business.

**PUBLIC FORUM** - Any member of the public may address and ask questions of the Flood Control District relating to any matter within the District's jurisdiction, provided the matter is not on the District's agenda or pending before the District.

Roger Sherrill	Serge Blrk	Gary Antone	William Bergmann	Tom Heffernan
Jim Lowden	Steve Kimbrough		William Richardson	Robert Steinacher

	<u>AGENDA ITEM</u>	<u>RESPONSIBLE PERSON</u>		<u>STATUS*</u>
2:00	1. Call to Order	Chairperson		A
	2. Minutes September/October	Chairperson		A
	3. Public Comment	Chairperson		I
	4. CALFED Update	Chairperson		I
	5.UC Cooperative Extension News Letter	Allan Fulton		I
	6. Staff Report	Ernie Ohlin	I	S
	7. Sub Committee Report	Chairperson		I
	8. Meeting Schedule December 18, 2000	Chairperson		I
9.	Adjourn	Chairperson		

**MEETING HELD AT COURTHOUSE ANNEX, RED BLUFF**

\*"A" denotes an "Action" item; "I" denotes an "Informational" item; "D" denotes a "District" item; and "S" denotes a "Staff" item.