

**COORDINATED AB 3030 GROUNDWATER MANAGEMENT PLAN
TECHNICAL ADVISORY COMMITTEE
MONDAY, MARCH 18, 2002
2:00 PM**

A G E N D A

This meeting conforms to the new Brown Act, Open Meeting Requirements, in that action and deliberations of the Tehama County Flood Control & Water Conservation District created to conduct the people's business are taken openly; and that the people remain fully informed about the conduct of its business.

PUBLIC FORUM - Any member of the public may address and ask questions of the Flood Control District relating to any matter within the District's jurisdiction, provided the matter is not on the District's agenda or pending before the District.

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|------------|-----------------|--------------------|-------------------|---------------|
| Serge Birk | Roger Sherrill | Gary Antone | Kevin Borrer | Tom Heffernan |
| Jim Lowden | Steve Kimbrough | William Richardson | Robert Steinacher | |

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|---------------------------|----------------------------------|-----------------------|
| <u>AGENDA ITEM</u> | <u>RESPONSIBLE PERSON</u> | <u>STATUS*</u> |
|---------------------------|----------------------------------|-----------------------|

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|-----|---|----------------------------|-----|
| 1. | Call to Order | Chairperson | A |
| 2. | Introductions | Chairperson | |
| 3. | Public Comment | Chairperson | I |
| 4. | Approval of Minutes February 2002 meeting | Chairperson | A I |
| 5. | Approval of TAC Annual Report | Chairperson | A I |
| 6. | Election of Chairman and Vice-Chair | Chairperson | A I |
| 7. | Discussion of Groundwater Inventory Units to be used In Analysis | Ernie Ohlin Dan McManus | I |
| 8. | Update on Deer Creek Exchange Project | Dan McManus | I |
| 9. | Staff Report | Ernie Ohlin | I |
| 10. | Meeting Schedule April 15, 2002 | Chairperson | I |
| 11. | Adjourn | Chairperson | |

THE NEXT MEETING WILL BE APRIL 15, 2002