

**TEHAMA COUNTY FLOOD CONTROL & WATER CONSERVATION DISTRICT
 COORDINATED AB 3030 GROUNDWATER MANAGEMENT PLAN
 TECHNICAL ADVISORY COMMITTEE
 MONDAY, FEBRUARY 23, 2004 2:00 PM
 COURTHOUSE ANNEX BUILDING
 444 OAK STREET
 RED BLUFF, CA 96080**

A G E N D A

This meeting conforms to the new Brown Act, Open Meeting Requirements, in that action and deliberations of the Tehama County Flood Control & Water Conservation District AB 3030 Technical Advisory Committee created to conduct the people's business are taken openly; and that the people remain fully informed about the conduct of its business. PUBLIC FORUM - Any member of the public may address and ask questions of the Committee relating to any matter within the Committee's jurisdiction, provided the matter is not on the Committee's agenda or pending before the Committee.

**GARY ANTONE, TOM HEFFERNAN, JIM LOWDEN, BILL RICHARDSON,
 BOB STEINACHER, WALT MANSELL, KEVIN BORROR, ROGER SHERRILL, STEVE KIMBROUGH.**

<u>AGENDA ITEM</u>	<u>RESPONSIBLE PERSON</u>	<u>STATUS*</u>
2:00 1. Call to Order	Chairperson	A
2. Introductions	Chairperson	I
3. Approve January 26, 2004 Minutes	Chairperson	A
4. Public Comment	Chairperson	I
5. Annual Report – Discussion/Approval	Chairperson	A
6. Staff Report	Ernie Ohlin	I
- Monitoring Well Bids		
- Other		
7. Next Meeting Date – March 15, 2004	Chairperson	I
8. Adjourn	Chairperson	A

LOCATION OF MEETING IS IN RED BLUFF ANNEX BUILDING