

**TEHAMA COUNTY FLOOD CONTROL & WATER CONSERVATION DISTRICT**

**COORDINATED AB 3030 GROUNDWATER MANAGEMENT PLAN  
TECHNICAL ADVISORY COMMITTEE**

**\*\*\*\*\* THURSDAY, APRIL 20, 2006 2:00 PM\*\*\*\*\***

**COURTHOUSE ANNEX RM. E  
444 OAK STREET  
RED BLUFF, CA 96080**

**A G E N D A**

This meeting conforms to the new Brown Act, Open Meeting Requirements, in that action and deliberations of the Tehama County Flood Control & Water Conservation District AB 3030 Technical Advisory Committee created to conduct the people's business are taken openly; and that the people remain fully informed about the conduct of its business. PUBLIC FORUM - Any member of the public may address and ask questions of the Committee relating to any matter within the Committee's jurisdiction, provided the matter is not on the Committee's agenda or pending before the Committee.

**JIM LOWDEN, BILL RICHARDSON,  
BOB STEINACHER, WALT MANSELL, KEVIN BORROR, ROGER SHERRILL, STEVE KIMBROUGH, ALLAN FULTON,  
AND City of Red Bluff Representative MARK BARTHEL.**

| <b><u>AGENDA ITEM</u></b>            | <b><u>RESPONSIBLE PERSON</u></b> | <b><u>STATUS</u></b> |
|--------------------------------------|----------------------------------|----------------------|
| 1. Call to Order                     | Chairperson                      | A                    |
| 2. Introductions                     | Chairperson                      | I                    |
| 3. Public Comment                    | Chairperson                      | I                    |
| 4. Sun City Tehama Update            | Ernie Ohlin                      | I                    |
| 5. BMO Discussion                    | Jim Lowden                       | I                    |
| 6. Annual Report Approval            | Chairperson                      | A                    |
| 7. Next Meeting Date<br>May 15, 2006 | Chairperson                      | I                    |
| 8. Adjourn                           | Chairperson                      | A                    |

**\*\*\*\*\*PLEASE NOTE CHANGE OF MEETING DATE\*\*\*\*\***